

Contract #: DM00303

Addendums: NO

TIP Number: N/A

FA Number: State Funded

WBS Number: 49282

Description: Pedestrian Bridge Preservation Bridge Number 240 Over the North Toe River and CSX Railroad in the Town of Spruce Pine, Mitchell County.


Engineer's Estimate: \$682,967.00

Contractor	Bid Amount
NHM Constructors, LLC (#11870)	\$1,277,887.10
Cekra Inc (#12307)	\$1,380,579.95
IPC Structures LLC (#18821)	\$1,935,041.10
Southern Road & Bridge LLC (#11909)	\$2,324,842.65
Buckeye Bridge LLC (#11982)	\$4,847,165.00

Addendums: **NO**  
Bid Bonds: **YES** Bid Bonds Required  
DBE Goals: 0.0% (Combined)                      MBE 0.0%    WBE 0.0%

Bids Opened:        May 3, 2023        @ 2:00 PM

Opened by: Dan Johnson

DocuSigned by:  
  
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Witnessed by: Chad Loftis

DocuSigned by:  
  
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**Contract #: DM00412**

Addendums: YES

TIP Number: W-5813G

FA Number: 0070237

WBS Number: 48958.3.8

Description: Installation and Construction of Pedestrian Signals, Crosswalks, Signal Upgrades, and Concrete Curb Ramps at 3 Locations on US-70 (Tunnel Road) and US-74A (South Tunnel Rd) in the City of Asheville, Buncombe County.


Engineer's Estimate: \$202,792.00

Contractor	Bid Amount
<b>Little Mountain Builders (#8903)</b>	<b>\$277,786.50</b>
<b>T.P. Smith Construction Corp (#4770)</b>	<b>\$652,435.00</b>

Addendums: **YES**  
Bid Bonds: **NO** Bid Bonds Required  
DBE Goals: 5.0%

Bids Opened: May 3, 2023 @ 2:00 PM

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Witnessed by: Chad Loftis

DocuSigned by:  
  
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**Contract #: DM00415**

Addendums: NO

TIP Number: N/A

FA Number: State Funded

WBS Number: 2023CPT.13.06.20811

Description: Milling, Patching, Resurfacing, and Shoulder Reconstruction on Various Secondary Routes in Rutherford County.

Engineer's Estimate: \$3,362,155.30

Contractor	Bid Amount
Harrison Construction Company (#6166)	\$2,978,498.65
Blythe Construction Inc (#3655)	\$3,589,773.49
Rogers Group Inc (#9987)	\$4,588,817.84

Addendums: **NO**  
Bid Bonds: **YES** Bid Bonds Required  
DBE Goals: 6.0% (Combined)      MBE 2.0%    WBE 4.0%

Bids Opened:      May 3, 2023      @ 2:00 PM

Opened by: Dan Johnson

DocuSigned by:  
*Dan Johnson*  
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Witnessed by: Chad Loftis

DocuSigned by:  
*Chad Loftis*  
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